

# Legislative Bill/Resolution

## 2003-2004 Legislative Session

### Senate Bill 615

Relating to: report on access to public lands owned or managed by the Department of Natural Resources. (FE)

1) [Hunter Nation Inc.](#)

 **For**

Notified Date: 10/15/2021

2) [Safari Club](#)

 **For**

Notified Date: 11/29/2021

3) [Wisconsin Bear Hunters Association](#)

 **For**

Notified Date: 10/18/2021

4) [Wisconsin Game Preserve Association](#)

 **For**

Notified Date: 10/26/2021

5) [Wisconsin Lakeshore Business Association](#)

 **For**

Notified Date: 12/2/2021

6) [Wisconsin Sporting Alliance](#)

 **For**

Notified Date: 10/26/2021