

Legislative Bill/Resolution

2009-2010 Legislative Session

Assembly Bill 37

Relating to: expungement of records of certain crimes and discrimination based on expunged conviction. (FE)

1) [American Civil Liberties Union of Wisconsin Inc](#)

 **For**

Notified Date: 2/14/2023

2) [Americans For Prosperity](#)

 **For**

Notified Date: 4/11/2023

3) [Badger Institute](#)

 **For**

Notified Date: 2/20/2023

4) [Badger State Sheriffs' Association](#)

 **For**

Notified Date: 4/14/2023

5) [City of Milwaukee](#)

 **For**

Notified Date: 2/14/2023

6) [Dane County](#)

 **For**

Notified Date: 5/4/2023

7) [League of Women Voters of Wisconsin, Inc](#)

 **For**

Notified Date: 3/16/2023

8) [Milwaukee County](#)

 **For**

Notified Date: 2/27/2023

9) [Milwaukee Police Association](#)

 **For**

Notified Date: 4/19/2023

10) [National Federation of Independent Business](#)

 **For**

Notified Date: 4/11/2023

11) [Outagamie County Board of Supervisors](#)

 **For**

Notified Date: 2/14/2023

12) [State Bar of Wisconsin](#)

 **For**

Notified Date: 4/17/2023

13) [United Migrant Opportunity Services/UMOS Inc](#)

 **For**

Notified Date: 2/23/2023

14) [Wisconsin Catholic Conference](#)

 **For**

Notified Date: 4/19/2023

15) [Wisconsin Chiefs of Police Association Inc](#)

 **For**

Notified Date: 4/12/2023

16) [Wisconsin Counties Association](#)

 **For**

Notified Date: 4/10/2023

17) [Wisconsin Democracy Campaign](#)

 **For**

Notified Date: 3/13/2023

18) [Wisconsin Economic Development Association](#)

 **For**

Notified Date: 2/20/2023

19) [Wisconsin Independent Businesses, Inc.](#)

 **For**

Notified Date: 2/16/2023

20) [Wisconsin Manufacturers & Commerce](#)

 **Undisclosed**

Notified Date: 2/16/2023

21) [Wisconsin Nurses Association](#)

 **For**

Notified Date: 3/27/2023

22) [Wisconsin Real Estate Investors \(Formally Wisconsin Apartment Association\)](#)

 **Other** 

Notified Date: 2/20/2023

23) [Wisconsin REALTORS Association](#)

 **For**

Notified Date: 3/3/2023

24) [Wisconsin Restaurant Association](#)

 **For**

Notified Date: 4/13/2023

25) [Wisconsin Sheriffs and Deputy Sheriffs Association](#)

 **For**

Notified Date: 4/14/2023

26) [WPS Health Insurance](#)

 **Undisclosed**

Notified Date: 4/14/2023