

# Legislative Bill/Resolution

2013-2014 Legislative Session

## Assembly Bill 298

Relating to: grants for technical colleges to provide mapping data to law enforcement. (FE)

1)  
**Badger State Sheriffs' Association**



**For**

Notified Date: 6/4/2025

2)  
**Critical Response Group**



**For**

Notified Date: 6/1/2025

3)  
**Wisconsin Chiefs of Police Association Inc**



**For**

Notified Date: 6/1/2025

4)  
**Wisconsin Grocers Association**



**Other**

Notified Date: 6/19/2025

5)  
**Wisconsin Professional Police Association**



**For**

Notified Date: 6/3/2025

6)  
**Wisconsin Sheriffs and Deputy Sheriffs Association**



**For**

Notified Date: 6/4/2025

7)  
**Wisconsin State Lodge Fraternal Order of Police**



**For**

**Notified Date:** 6/3/2025