

# Legislative Bill/Resolution

2017-2018 Legislative Session

## Assembly Bill 364

Relating to: reporting, disclosure, and practitioner review requirements under the prescription drug monitoring program; providing an exemption from emergency rule procedures; and granting rule-making authority. (FE)

### 1) American Cancer Society Cancer Action Network (ACSCAN)

 Other

Notified Date: 10/15/2015

### 2) American Insurance Association

 For

Notified Date: 12/3/2015

### 3) APM Wisconsin M.S.O. LLC

 Undisclosed

Notified Date: 9/28/2015

### 4) Association of State Prosecutors

 For

Notified Date: 9/29/2015

### 5) Aurora Health Care Inc

 For

Notified Date: 10/14/2015

### 6) City of Milwaukee

 For

Notified Date: 10/9/2015

7)

## Forest County Potawatomi Community



**Notified Date:** 10/23/2015

8)

## Friends Of Recovery Inc.



**Notified Date:** 10/14/2015

9)

## Gundersen Lutheran Administrative Services, Inc



**Notified Date:** 2/16/2016

10)

## Liberty Mutual Insurance



**Notified Date:** 7/26/2016

11)

## Marshfield Clinic Health System



**Notified Date:** 10/14/2015

12)

## Medical College of Wisconsin



**Notified Date:** 10/8/2015

13)

## Outagamie County Board of Supervisors



**Notified Date:** 10/12/2015

14)

## Pharmacy Society of Wisconsin



**Notified Date:** 10/12/2015

15)  
**SSM Health Care of Wisconsin Inc**

 **Other** 

**Notified Date:** 10/23/2015

16)  
**Wisconsin Academy of Family Physicians**

 **For**

**Notified Date:** 10/8/2015

17)  
**Wisconsin Association of Local Health Departments and Boards**

 **For**

**Notified Date:** 10/19/2015

18)  
**Wisconsin Hospital Association**

 **Other**

**Notified Date:** 10/9/2015

19)  
**Wisconsin Insurance Alliance**

 **For**

**Notified Date:** 12/4/2015

20)  
**Wisconsin Medical Society**

 **Other**

**Notified Date:** 9/29/2015

21)  
**Wisconsin Nurses Association**

 **For**

**Notified Date:** 11/6/2015

22)

## Wisconsin Primary Health Care Association (WPHCA)

 **For**

**Notified Date:** 10/30/2015

23)

## Wisconsin Public Health Association

 **For**

**Notified Date:** 10/19/2015