

# Legislative Bill/Resolution

2017-2018 Legislative Session

## Assembly Bill 506

relating to: the definition of navigable waters and navigable waterway and declarations of navigability.

1)

### American Council of Engineering Companies of Wisconsin (formerly Wis Assn of Consulting Engineers)

 **Undisclosed**

Notified Date: 10/23/2003

2)

### Dane County

 **Against**

Notified Date: 10/15/2003

3)

### Gathering Waters Inc

 **Against**

Notified Date: 10/16/2003

4)

### Kenosha County

 **Against**

Notified Date: 10/10/2003

5)

### Lake States Lumber Association

 **For**

Notified Date: 10/17/2003

6)

### Madison Audubon Society Inc

 **Against**

Notified Date: 10/22/2003

7)

## Midwest Environmental Advocates, Inc.

 **Against**

**Notified Date:** 10/14/2003

## 8) Nature Conservancy - Wisconsin Chapter, The

 **Against**

**Notified Date:** 11/5/2003

## 9) River Alliance of Wisconsin

 **Against**

**Notified Date:** 10/21/2003

## 10) Sierra Club - John Muir Chapter

 **Against** 

**Notified Date:** 10/9/2003

## 11) Timber Producers Association of Michigan & Wisconsin Inc

 **For**

**Notified Date:** 10/17/2003

## 12) Waukesha County

 **Against**

**Notified Date:** 10/13/2003

## 13) Wisconsin Association of Lakes Inc

 **Other**

**Notified Date:** 9/25/2003

## 14) Wisconsin Counties Association



**Notified Date:** 10/31/2003

15)

## Wisconsin Land and Water Conservation Association



**Notified Date:** 12/11/2003

16)

## Wisconsin League of Conservation Voters (WLCV)



**Notified Date:** 9/22/2003

17)

## Wisconsin Muck Farmers Association



**Notified Date:** 10/16/2003

18)

## Wisconsin Pork Producers Association



**Notified Date:** 10/21/2003

19)

## Wisconsin Potato and Vegetable Growers Association



**Notified Date:** 9/19/2003

20)

## Wisconsin Professional Loggers Association



**Notified Date:** 10/23/2003

21)

## Wisconsin Realtors Association



**Notified Date:** 9/30/2003

22)

## Wisconsin Society of Land Surveyors

 **Other**

**Notified Date:** 10/14/2003

23)

## Wisconsin State Council of Carpenters

 **For**

**Notified Date:** 1/13/2004

24)

## Wisconsin State Cranberry Growers Association

 **Undisclosed**

**Notified Date:** 9/19/2003

25)

## Wisconsin Wetlands Association

 **Against** 

**Notified Date:** 10/9/2003

26)

## Wisconsin Wildlife Federation

 **Against** 

**Notified Date:** 9/17/2003

27)

## Wisconsin Environmental Decade Inc

 **Against**

**Notified Date:** 11/4/2003