

# Legislative Bill/Resolution

2019-2020 Legislative Session

## Assembly Bill 364

Relating to: reporting, disclosure, and practitioner review requirements under the prescription drug monitoring program; providing an exemption from emergency rule procedures; and granting rule-making authority. (FE)

### 1) American Cancer Society Cancer Action Network (ACSCAN)

 **Other**

**Notified Date:** 10/15/2015

### 2) American Insurance Association

 **For**

**Notified Date:** 12/3/2015

### 3) APM Wisconsin M.S.O. LLC

 **Undisclosed**

**Notified Date:** 9/28/2015

### 4) Association of State Prosecutors

 **For**

**Notified Date:** 9/29/2015

### 5) Aurora Health Care Inc

 **For**

**Notified Date:** 10/14/2015

### 6) City of Milwaukee

 **For**

**Notified Date:** 10/9/2015

7)

## Forest County Potawatomi Community

 For

Notified Date: 10/23/2015

## 8) Friends Of Recovery Inc.

 For

Notified Date: 10/14/2015

## 9) Gundersen Lutheran Administrative Services, Inc

 Undisclosed 

Notified Date: 2/16/2016

## 10) Liberty Mutual Insurance

 Undisclosed

Notified Date: 7/26/2016

## 11) Marshfield Clinic Health System

 For

Notified Date: 10/14/2015

## 12) Medical College of Wisconsin

 Undisclosed

Notified Date: 10/8/2015

## 13) Outagamie County Board of Supervisors

 For

Notified Date: 10/12/2015

## 14) Pharmacy Society of Wisconsin

 Other

Notified Date: 10/12/2015

15)  
**SSM Health Care of Wisconsin Inc**

 **Other** 

Notified Date: 10/23/2015

16)  
**Wisconsin Academy of Family Physicians**

 **For**

Notified Date: 10/8/2015

17)  
**Wisconsin Association of Local Health Departments and Boards**

 **For**

Notified Date: 10/19/2015

18)  
**Wisconsin Hospital Association**

 **Other**

Notified Date: 10/9/2015

19)  
**Wisconsin Insurance Alliance**

 **For**

Notified Date: 12/4/2015

20)  
**Wisconsin Medical Society**

 **Other**

Notified Date: 9/29/2015

21)  
**Wisconsin Nurses Association**

 **For**

Notified Date: 11/6/2015

22)

**Wisconsin Primary Health Care Association  
(WPHCA)**

 **For**

**Notified Date:** 10/30/2015

23)

**Wisconsin Public Health Association**

 **For**

**Notified Date:** 10/19/2015