

# Legislative Bill/Resolution

## 2019-2020 Legislative Session

### Assembly Bill 500

relating to: determinations concerning the navigability of bodies of water; determinations as to whether bodies of waters are lakes or streams; procedures, requirements, and exemptions that apply to permits and contracts for activities that affect navigable waters; maintenance of bridges over navigable streams; liability for changing the courses of streams; rights of the public and riparian owners in navigable waters; mediation in making determinations in issuing individual permits and entering contracts for certain activities that affect navigable waters; elimination of obsolete provisions of ch. 30; recodification of chapter 30; the duties and powers of the department of natural resources relating to the regulation of boating; certificate of number and registration requirements for boats; equipment requirements for boats; requirements regarding boat operation; regulation of water skiing and similar activities; marking of water areas; local regulation of boating and seaplanes; placement and use of moorings; local water safety patrols; local regulations on icebound waters; boating fees charged by counties; requiring the exercise of rule-making authority; and providing a penalty.

1) [National Association of Industrial and Office Properties - Wisconsin Chapter](#)

 **Undisclosed**

Notified Date: 12/16/2005

2) [Riparian Owners and Marine Contractors Association, Inc.](#)

 **Other**

Notified Date: 10/5/2005

3) [Wisconsin Association of Lakes Inc](#)

 **For**

Notified Date: 8/31/2005

4) [Wisconsin Builders Association](#)

 **Other**

Notified Date: 7/20/2005

5) [Wisconsin Counties Association](#)

 **Undisclosed**

Notified Date: 7/21/2005

6) [Wisconsin Farm Bureau Federation](#)

## **Undisclosed**

Notified Date: 6/21/2005

7) [Wisconsin Realtors Association](#)

### **Against**

Notified Date: 9/6/2005

8) [Wisconsin Sheriffs and Deputy Sheriffs Association](#)

### **Other**

Notified Date: 10/18/2005

9) [Wisconsin Wildlife Federation](#)

### **For**

Notified Date: 10/16/2005