

# Legislative Bill/Resolution

## 2021-2022 Legislative Session

### Assembly Bill 926

relating to: regulation of high capacity wells, notification of well construction, groundwater quantity management, granting rule-making authority, and making appropriations.

1) [1000 Friends of Wisconsin](#)

 **For**

Notified Date: 4/2/2004

2) [Aggregate Producers of Wisconsin Inc](#)

 **Undisclosed**

Notified Date: 3/31/2004

3) [American Council of Engineering Companies of Wisconsin \(formerly Wis Assn of Consulting Engineers\)](#)

 **Other** 

Notified Date: 3/8/2004

4) [Kenosha County](#)

 **For**

Notified Date: 3/9/2004

5) [League of Wisconsin Municipalities](#)

 **For**

Notified Date: 3/11/2004

6) [Menominee Indian Tribe of Wisconsin](#)

 **Undisclosed**

Notified Date: 3/5/2004

7) [Municipal Environmental Group - Water Division](#)

 **For**

Notified Date: 5/3/2004

8) [Nestle Waters North America \(formerly Perrier Group of America\)](#)

 **For**

Notified Date: 3/11/2004

9) [River Alliance of Wisconsin](#)

 **For**

Notified Date: 3/26/2004

10) [Sierra Club - John Muir Chapter](#)

 **For** 

Notified Date: 4/28/2004

11) [Waterkeepers of Wisconsin](#)

 **For**

Notified Date: 3/8/2004

12) [Wisconsin Builders Association](#)

 **Other**

Notified Date: 3/9/2004

13) [Wisconsin Cattlemen's Association](#)

 **Undisclosed**

Notified Date: 3/8/2004

14) [Wisconsin Farm Bureau Federation](#)

 **Undisclosed**

Notified Date: 3/8/2004

15) [Wisconsin League of Conservation Voters \(WLCV\)](#)

 **For** 

Notified Date: 3/10/2004

16) [Wisconsin Manufacturers & Commerce](#)

 **Undisclosed**

Notified Date: 3/8/2004

17) [Wisconsin Muck Farmers Association](#)

 **Undisclosed**

Notified Date: 3/8/2004

18) [Wisconsin Paper Council](#)

Notified Date: 3/5/2004

19) [Wisconsin Pork Producers Association](#)

 **Undisclosed**

Notified Date: 3/8/2004

20) [Wisconsin Potato and Vegetable Growers Association](#)

**? Undisclosed**

Notified Date: 3/8/2004

21) [Wisconsin Rural Water Association](#)

**↑ For** 

Notified Date: 3/5/2004

22) [Wisconsin State Cranberry Growers Association](#)

**? Undisclosed**

Notified Date: 3/8/2004

23) [Wisconsin Transportation Builders Association](#)

**? Undisclosed**

Notified Date: 3/11/2004

24) [Wisconsin Water Well Association Inc](#)

**? Undisclosed**

Notified Date: 3/5/2004

25) [Wisconsin Wildlife Federation](#)

**↑ For** 

Notified Date: 3/10/2004