

Legislative Bill/Resolution

2021-2022 Legislative Session

Assembly Bill 697

Relating to: the BadgerCare Plus Basic Plan, Benchmark Plan benefits, and making an appropriation.

1) [Gundersen Lutheran Administrative Services, Inc](#)

➔ **Other** 

Notified Date: 2/4/2010

2) [Health Insurance Association of America](#)

➔ **Other**

Notified Date: 3/22/2010

3) [Managed Health Services Insurance Corporation](#)

 **Undisclosed**

Notified Date: 2/1/2010

4) [Marshfield Clinic](#)

➔ **Other**

Notified Date: 2/2/2010

5) [Metropolitan Milwaukee Association of Commerce](#)

 **Against**

Notified Date: 3/1/2010

6) [National Federation of Independent Business](#)

 **Undisclosed**

Notified Date: 2/15/2010

7) [Pharmacy Society of Wisconsin](#)

➔ **Other**

Notified Date: 2/8/2010

8) [Plumbers Local 75](#)

 **For**

Notified Date: 3/4/2010

9) [Rural Wisconsin Health Cooperative](#)

 **Undisclosed**

Notified Date: 2/17/2010

10) [SEIU Wisconsin State Council \(formerly Serv. Employ. Int'l. Union-Wis. State Coun.\)](#)

 **For**

Notified Date: 2/9/2010

11) [United HealthCare Services Inc. \(formerly UnitedHealth Group\)](#)

 **Undisclosed**

Notified Date: 2/17/2010

12) [Wisconsin Academy of Family Physicians](#)

 **For**

Notified Date: 2/16/2010

13) [Wisconsin Association of Health Plans](#)

 **Undisclosed**

Notified Date: 2/2/2010

14) [Wisconsin Association of Health Underwriters](#)

 **Other** 

Notified Date: 3/24/2010

15) [Wisconsin Association of Local Health Departments and Boards](#)

 **For**

Notified Date: 2/19/2010

16) [Wisconsin Chiropractic Association](#)

 **For**

Notified Date: 4/1/2010

17) [Wisconsin Citizen Action](#)

 **For** 

Notified Date: 2/9/2010

18) [Wisconsin Council on Children & Families](#)

 **Other**

Notified Date: 2/3/2010

19) [Wisconsin Health and Hospital Association Inc](#)

 **Undisclosed**

Notified Date: 2/2/2010

20) [Wisconsin Medical Society \(formerly State Medical Society of Wisconsin\)](#)

 **Undisclosed**

Notified Date: 2/8/2010

21) [Wisconsin Physicians Service Insurance Corporation \(WPS\)](#)

 **Undisclosed**

Notified Date: 2/17/2010

22) [Wisconsin Primary Health Care Association](#)

 **For**

Notified Date: 2/3/2010

23) [Wisconsin Public Health Association](#)

 **For**

Notified Date: 2/19/2010

24) [Wisconsin Society of Podiatric Medicine](#)

 **Other**

Notified Date: 3/30/2010