

# Legislative Bill/Resolution

2021-2022 Legislative Session

## Assembly Bill 506

relating to: the definition of navigable waters and navigable waterway and declarations of navigability.

1) [American Council of Engineering Companies of Wisconsin \(formerly Wis Assn of Consulting Engineers\)](#)

 **Undisclosed**

Notified Date: 10/23/2003

2) [Dane County](#)

 **Against**

Notified Date: 10/15/2003

3) [Gathering Waters Inc](#)

 **Against**

Notified Date: 10/16/2003

4) [Kenosha County](#)

 **Against**

Notified Date: 10/10/2003

5) [Lake States Lumber Association](#)

 **For**

Notified Date: 10/17/2003

6) [Madison Audubon Society Inc](#)

 **Against**

Notified Date: 10/22/2003

7) [Midwest Environmental Advocates, Inc.](#)

 **Against**

Notified Date: 10/14/2003

8) [Nature Conservancy - Wisconsin Chapter, The](#)

 **Against**

Notified Date: 11/5/2003

9) [River Alliance of Wisconsin](#)

 **Against**

Notified Date: 10/21/2003

10) [Sierra Club - John Muir Chapter](#)

 **Against** 

Notified Date: 10/9/2003

11) [Timber Producers Association of Michigan & Wisconsin Inc](#)

 **For**

Notified Date: 10/17/2003

12) [Waukesha County](#)

 **Against**

Notified Date: 10/13/2003

13) [Wisconsin Association of Lakes Inc](#)

 **Other**

Notified Date: 9/25/2003

14) [Wisconsin Counties Association](#)

 **For** 

Notified Date: 10/31/2003

15) [Wisconsin Land and Water Conservation Association](#)

 **Against**

Notified Date: 12/11/2003

16) [Wisconsin League of Conservation Voters \(WLCV\)](#)

 **Against** 

Notified Date: 9/22/2003

17) [Wisconsin Muck Farmers Association](#)

 **Undisclosed**

Notified Date: 10/16/2003

18) [Wisconsin Pork Producers Association](#)

 **Undisclosed**

Notified Date: 10/21/2003

19) [Wisconsin Potato and Vegetable Growers Association](#)

 **Undisclosed**

Notified Date: 9/19/2003

20) [Wisconsin Professional Loggers Association](#)

 **For** 

Notified Date: 10/23/2003

21) [Wisconsin Realtors Association](#)

 **For**

Notified Date: 9/30/2003

22) [Wisconsin Society of Land Surveyors](#)

 **Other**

Notified Date: 10/14/2003

23) [Wisconsin State Council of Carpenters](#)

 **For**

Notified Date: 1/13/2004

24) [Wisconsin State Cranberry Growers Association](#)

 **Undisclosed**

Notified Date: 9/19/2003

25) [Wisconsin Wetlands Association](#)

 **Against** 

Notified Date: 10/9/2003

26) [Wisconsin Wildlife Federation](#)

 **Against** 

Notified Date: 9/17/2003

27) [Wisconsin Environmental Decade Inc](#)

 **Against**

Notified Date: 11/4/2003