

# Legislative Bill/Resolution

2023-2024 Legislative Session

## Assembly Bill 545

Relating to: providing lifesaving skills instruction to pupils. (FE)

1) [American Heart Association](#)

 **For**

Notified Date: 12/1/2015

2) [American Red Cross](#)

 **For**

Notified Date: 12/4/2015

3) [Association of Wisconsin School Administrators](#)

 **For**

Notified Date: 1/15/2016

4) [Aurora Health Care Inc](#)

 **For**

Notified Date: 12/1/2015

5) [Children's Hospital of Wisconsin](#)

 **For**

Notified Date: 1/12/2016

6) [Marshfield Clinic Health System](#)

 **For**

Notified Date: 12/1/2015

7) [Medical College of Wisconsin](#)

 **For**

Notified Date: 12/2/2015

8) [Professional Fire Fighters of Wisconsin Inc](#)

 **For**

Notified Date: 12/8/2015

9) [SSM Health Care of Wisconsin Inc](#)

 **For**

Notified Date: 11/25/2015

10) [WI Chiefs of Police Association](#)

 **For**

Notified Date: 12/2/2015

11) [Wisconsin Association of School Boards Inc](#)

 **Other** 

Notified Date: 1/12/2016

12) [Wisconsin Association of School Business Officials](#)

 **For**

Notified Date: 1/15/2016

13) [Wisconsin Association of School District Administrators](#)

 **For**

Notified Date: 1/15/2016

14) [Wisconsin Association of School Nurses](#)

 **For**

Notified Date: 12/9/2015

15) [Wisconsin Association of School Personnel Administrators](#)

 **For**

Notified Date: 1/15/2016

16) [Wisconsin Chapter of the American Academy of Pediatrics \(WIAAP\)](#)

 **For**

Notified Date: 2/3/2016

17) [Wisconsin Council for Administrators of Special Services](#)

 **For**

Notified Date: 1/15/2016

18) [Wisconsin EMS Association](#)

 **For**

Notified Date: 12/7/2015

19) [Wisconsin Medical Society](#)

 **For**

Notified Date: 12/1/2015

20) [Wisconsin Nurses Association](#)

 **For**

Notified Date: 1/5/2016

21) [Wisconsin Professional Police Association](#)

 **For**

Notified Date: 12/2/2015

22) [Wisconsin Sheriffs and Deputy Sheriffs Association](#)

 **For**

Notified Date: 11/27/2015

23) [Wisconsin State Fire Chiefs Association](#)

 **For**

Notified Date: 12/31/2015