

# Legislative Bill/Resolution

2025-2026 Legislative Session

## Senate Bill 48

Relating to: lead service line replacements. (FE)

1) [3M Company](#)

 **Undisclosed**

Notified Date: 4/13/2017

2) [A. O. Smith Corp.](#)

 **Undisclosed**

Notified Date: 3/17/2017

3) [Apartment Association of South Central Wisconsin](#)

 **For**

Notified Date: 5/2/2017

4) [Apartment Association of Southeastern Wisconsin, Inc.](#)

 **For**

Notified Date: 2/22/2017

5) [Associated Builders and Contractors of Wisconsin Inc](#)

 **For** 

Notified Date: 6/8/2017

6) [Children's Hospital of Wisconsin](#)

 **For**

Notified Date: 4/14/2017

7) [City of Madison](#)

 **For**

Notified Date: 2/27/2017

8) [City of Milwaukee](#)

 **For**

Notified Date: 3/7/2017

9) [Clean Wisconsin Inc](#)

 **For**

Notified Date: 3/3/2017

10) [Customers First! Coalition](#)

## ? Undisclosed

Notified Date: 5/3/2017

11) [League of Wisconsin Municipalities](#)

↑ For

Notified Date: 2/27/2017

12) [League of Women Voters of Wisconsin Inc](#)

↑ For

Notified Date: 4/8/2017

13) [Lutheran Office for Public Policy in Wisconsin](#)

↑ For

Notified Date: 4/13/2017

14) [Metropolitan Milwaukee Association of Commerce](#)

↑ For

Notified Date: 4/10/2017

15) [MillerCoors LLC](#)

↑ For

Notified Date: 4/13/2017

16) [Municipal Environmental Group - Water Division](#)

↑ For

Notified Date: 3/6/2017

17) [National Association of Social Workers - Wisconsin Chapter](#)

↑ For

Notified Date: 3/21/2017

18) [Nature Conservancy - Wisconsin Chapter, The](#)

↑ For

Notified Date: 5/3/2017

19) [Plumbers Local 75](#)

↑ For

Notified Date: 5/3/2017

20) [Plumbing Heating Cooling Contractors - Wisconsin](#)

↑ For

Notified Date: 3/15/2017

21) [Sierra Club - John Muir Chapter](#)

 **For**

Notified Date: 2/24/2017

22) [Sixteenth Street Community Health Centers](#)

 **For**

Notified Date: 4/18/2017

23) [Wisconsin Academy of Nutrition and Dietetics](#)

 **For**

Notified Date: 6/8/2017

24) [Wisconsin Apartment Association \(formerly Wisconsin Rental Housing Legislative Council\)](#)

 **For**

Notified Date: 2/22/2017

25) [Wisconsin Association of Local Health Departments and Boards](#)

 **For**

Notified Date: 6/9/2017

26) [Wisconsin Association of School Nurses](#)

 **For**

Notified Date: 5/8/2017

27) [Wisconsin Chapter of the American Academy of Pediatrics \(WIAAP\)](#)

 **For**

Notified Date: 11/9/2017

28) [Wisconsin Community Action Program Association](#)

 **For**

Notified Date: 3/10/2017

29) [Wisconsin Council of Churches](#)

 **For** 

Notified Date: 4/20/2017

30) [Wisconsin League of Conservation Voters \(WLCV\)](#)

 **For**

Notified Date: 2/24/2017

31) [Wisconsin Manufacturers & Commerce](#)

➡ **Other** 

Notified Date: 3/21/2017

32) [Wisconsin Medical Society](#)

↑ **For**

Notified Date: 3/8/2017

33) [Wisconsin Primary Health Care Association \(WPHCA\)](#)

↑ **For**

Notified Date: 5/12/2017

34) [Wisconsin Property Taxpayers Inc](#)

↑ **For**

Notified Date: 4/14/2017

35) [Wisconsin Public Health Association](#)

↑ **For**

Notified Date: 6/9/2017

36) [Wisconsin Realtors Association](#)

↑ **For**

Notified Date: 3/6/2017

37) [Wisconsin Rural Water Association](#)

↑ **For**

Notified Date: 2/22/2017

38) [WISPIRG \(Wisconsin Public Interest Research Group\)](#)

↑ **For** 

Notified Date: 3/17/2017