

# Legislative Bill/Resolution

## 2025-2026 Legislative Session

### Assembly Bill 298

Relating to: grants for technical colleges to provide mapping data to law enforcement. (FE)

1) [Badger State Sheriffs' Association](#)

 **For**

Notified Date: 6/4/2025

2) [Critical Response Group](#)

 **For**

Notified Date: 6/1/2025

3) [Wisconsin Chiefs of Police Association Inc](#)

 **For**

Notified Date: 6/1/2025

4) [Wisconsin Grocers Association](#)

 **Other**

Notified Date: 6/19/2025

5) [Wisconsin Professional Police Association](#)

 **For**

Notified Date: 6/3/2025

6) [Wisconsin Sheriffs and Deputy Sheriffs Association](#)

 **For**

Notified Date: 6/4/2025

7) [Wisconsin State Lodge Fraternal Order of Police](#)

 **For**

Notified Date: 6/3/2025