

Budget Bill Subject

2007-2008 Legislative Session

1) [AARP](#)

Notified Date: 2/18/2021

[Comments](#) 

2) [AFSCME International Union](#)

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3) [American International Group, Inc.](#)

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4) [American Property Casualty Insurance Association](#)

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5) [Americans For Prosperity](#)

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6) [Apartment Association of Southeastern Wisconsin, Inc.](#)

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7) [Associated Builders and Contractors of Wisconsin Inc](#)

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8) [Church Mutual Insurance Company, S.I.](#)

Notified Date: 7/29/2021

9) [City of Milwaukee](#)

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10) [City Year Milwaukee](#)

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11) [Community Advocates, Inc.](#)

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12) [Construction Business Group](#)

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13) [Disability Rights Wisconsin](#)

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14) [EDP Renewables](#)

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15) [Greater Wisconsin Agency on Aging Resources](#)

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16) [Gundersen Health System](#)

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17) [HealthTech Solutions](#)

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18) [Herzing University](#)

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19) [Independent Insurance Agents of Wisconsin](#)

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20) [International Brotherhood of Electrical Workers Utility Local Unions](#)

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21) [International Union of Operating Engineers Local #139](#)

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22) [J. F. Ahern Co.](#)

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23) [League of Wisconsin Municipalities](#)

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24) [M.A. Mortenson Company](#)

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25) [Marshfield Clinic Health System](#)

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26) [Menominee Indian Tribe of Wisconsin](#)

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27) [Milwaukee Area Service & Hospitality Workers Organization \(MASH\)](#)

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28) [Miron Construction Co., Inc.](#)

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29) [National Federation of Independent Business](#)

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30) [Oneida Nation](#)

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31) [Outagamie County Board of Supervisors](#)

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32) [Professional Fire Fighters of Wisconsin Inc](#)

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33) [Professional Insurance Agents of Wisconsin](#)

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34) [RELX Inc.](#)

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35) [SAS Institute Inc.](#)

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36) [Schneider National Inc](#)

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37) [SEIU Wisconsin State Council](#)

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38) [Sentry Insurance Company](#)

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39) [SSM Health](#)

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40) [Wisconsin Association of Local Health Departments and Boards](#)

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45) [Wisconsin Economic Development Association](#)

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46) [Wisconsin Independent Businesses, Inc.](#)

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47) [Wisconsin Infrastructure Investment Now, Inc.](#)

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48) [Wisconsin Institute for Law & Liberty](#)

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49) [Wisconsin Laborers District Council](#)

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53) [Wisconsin State AFL-CIO](#)

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54) [Wisconsin Technology Council](#)

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55) [WPS Health Insurance](#)

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