

Budget Bill Subject

2019-2020 Legislative Session

1) [Aggregate Producers of Wisconsin Inc](#)

Notified Date: 2/24/2005

2) [American Council of Engineering Companies of Wisconsin \(formerly Wis Assn of Consulting Engineers\)](#)

Notified Date: 6/3/2005

3) [Associated Builders and Contractors of Wisconsin Inc](#)

Notified Date: 1/28/2005

4) [City of Milwaukee](#)

Notified Date: 3/2/2005

5) [Dane County](#)

Notified Date: 2/11/2005

6) [International Brotherhood of Electrical Workers, Wis State Conference](#)

Notified Date: 1/5/2005

7) [Kwik Trip Inc](#)

Notified Date: 2/18/2005

8) [Madison Audubon Society Inc](#)

Notified Date: 1/27/2005

9) [Marathon Oil Company \(subsidiaries and affiliates\)](#)

Notified Date: 2/24/2005

10) [Milwaukee Police Association](#)

Notified Date: 2/22/2005

11) [Petroleum Marketers Assn of WI / WI Assn of Convenience Stores](#)

Notified Date: 1/27/2005

12) [Plumbers Local 75](#)

Notified Date: 2/22/2005

13) [Professional Fire Fighters of Wisconsin Inc](#)

Notified Date: 3/1/2005

14) [Sierra Club - John Muir Chapter](#)

Notified Date: 2/7/2005

15) [Waukesha County](#)

Notified Date: 3/17/2005

16) [Wisconsin Association of Home Inspectors](#)

Notified Date: 2/15/2005

17) [Wisconsin Builders Association](#)

Notified Date: 1/14/2005

[Comments](#) 

18) [Wisconsin Counties Association](#)

Notified Date: 2/11/2005

19) [Wisconsin Economic Development Association](#)

Notified Date: 2/11/2005

20) [Wisconsin Education Association Council](#)

Notified Date: 1/12/2005

21) [Wisconsin Federation of Cooperatives](#)

Notified Date: 3/9/2005

22) [Wisconsin Federation of Teachers](#)

Notified Date: 2/21/2005

23) [Wisconsin Independent Businesses Inc](#)

Notified Date: 2/7/2005

24) [Wisconsin Manufactured Housing Association](#)

Notified Date: 1/28/2005

25) [Wisconsin Realtors Association](#)

Notified Date: 1/27/2005

26) [Wisconsin Restaurant Association](#)

Notified Date: 4/8/2005

27) [Wisconsin Society of Architects](#)

Notified Date: 2/15/2005

[Comments](#) 

28) [Wisconsin State Council of Carpenters](#)

Notified Date: 2/18/2005