

Budget Bill Subject

2019-2020 Legislative Session

1) [AFSCME Council 11](#)

Notified Date: 2/11/2003

2) [Association of Wisconsin Snowmobile Clubs Inc](#)

Notified Date: 1/24/2003

3) [City of Madison](#)

Notified Date: 5/14/2003

4) [Dane County](#)

Notified Date: 1/28/2003

5) [International Paper](#)

Notified Date: 5/22/2003

[Comments](#) 

6) [Kenosha County](#)

Notified Date: 1/27/2003

7) [League of Women Voters of Wisconsin Inc](#)

Notified Date: 3/5/2003

8) [Madison Audubon Society Inc](#)

Notified Date: 1/10/2003

[Comments](#) 

9) [Metropolitan Builders Association of Greater Milwaukee](#)

Notified Date: 4/1/2003

10) [Nature Conservancy - Wisconsin Chapter, The](#)

Notified Date: 4/30/2003

[Comments](#) 

11) [Sierra Club - John Muir Chapter](#)

Notified Date: 1/10/2003

[Comments](#) 

12) [Wisconsin Counties Association](#)

Notified Date: 3/11/2003

13) [Wisconsin Hunting & Fishing Alliance](#)

Notified Date: 6/4/2003

[Comments](#) 

14) [Wisconsin Professional Police Association](#)

Notified Date: 2/20/2003

15) [Wisconsin Realtors Association](#)

Notified Date: 3/14/2003

16) [Wisconsin State Employees Union](#)

Notified Date: 1/30/2003

17) [Wisconsin Wildlife Federation](#)

Notified Date: 4/5/2003

18) [Wisconsin Environmental Decade Inc](#)

Notified Date: 2/24/2003