

# Topic Not Assigned A Bill or Rule Number

## 2003-2004 Legislative Session

Development, drafting or introduction of a proposal relating to

### **Interpretation of Journeyperson to Apprentice Ratio Requirements as Specified in 2017 Act 148**

**Action Intended To Affect:** Both Legislative matter and rule

[WPPI Energy](#)

Notified Date: 5/20/2019