

# Topic Not Assigned A Bill or Rule Number

## 2003-2004 Legislative Session

Development, drafting or introduction of a proposal relating to

### **LRB 4761 Groundwater Testing, Mapping, and Educational Outreach**

**Action Intended To Affect:** Both Legislative matter and rule

[Wisconsin Association of Local Health Departments and Boards](#)

Notified Date: 1/27/2020