

# Topic Not Assigned A Bill or Rule Number

## 2003-2004 Legislative Session

Development, drafting or introduction of a proposal relating to

**Technical and minor substantive statutory and policy changes under consideration by the the Office of the Commissioner of Insurance**

**Action Intended To Affect: Both Legislative matter and rule**

[America's Health Insurance Plans \(AHIP\)](#)

Notified Date: 1/5/2021