

# Topic Not Assigned A Bill or Rule Number

## 2003-2004 Legislative Session

Development, drafting or introduction of a proposal relating to

**Issues related to Governor Evers' Public Health**

**Emergency Declaration and COVID-19 Response**

**Action Intended To Affect: Both Legislative matter and rule**

[J. F. Ahern Co.](#)

Notified Date: 1/15/2025