## **Topic Not Assigned A Bill or Rule Number**

2003-2004 Legislative Session

Development, drafting or introduction of a proposal relating to **Support Executive Appointment: Marcus Hawkins, of Madison, as a Commissioner on the Public Service Commission, to serve for the term ending March 1, 2027.** 

**Action Intended To Affect: Legislative matter** 

Northern States Power d/b/a Xcel Energy

Notified Date: 2/26/2025