

# Topic Not Assigned A Bill or Rule Number

## 2003-2004 Legislative Session

Development, drafting or introduction of a proposal relating to

**Support Executive Appointment: Marcus Hawkins, of Madison, as a Commissioner on the Public Service Commission, to serve for the term ending March 1, 2027.**

**Action Intended To Affect:** Legislative matter

### Madison Gas & Electric Company

**Notified Date:** 3/18/2025