

# Topic Not Assigned A Bill or Rule Number

## 2005-2006 Legislative Session

Development, drafting or introduction of a proposal relating to

**Sent a copy of our 2019 Policy Agenda to  
Representative Chuck Wichgers District 83 (R -  
Muskego)**

**Action Intended To Affect: Legislative matter**

[Waukesha County Business Alliance Inc](#)

[Comments](#)

Notified Date: 2/11/2019