

# Topic Not Assigned A Bill or Rule Number

## 2013-2014 Legislative Session

Development, drafting or introduction of a proposal relating to

**Support Executive Appointment: Marcus Hawkins, of Madison, as a Commissioner on the Public Service Commission, to serve for the term ending March 1, 2027.**

**Action Intended To Affect:** Legislative matter

## Northern States Power d/b/a Xcel Energy

**Notified Date:** 2/26/2025