

# Topic Not Assigned A Bill or Rule Number

## 2019-2020 Legislative Session

Development, drafting or introduction of a proposal relating to

**Leg. Council Spec. Comm. on Disease Management:**  
**childcare nutrition; school nutrition & funding; fitness**  
**assessments; PE teachers; farm-to-school; consumer**  
**nutritional info; transportation planning for bicycle &**  
**pedestrian ways.**

**Action Intended To Affect: Legislative Matter**

[American Heart Association](#)

Notified Date: 1/1/2011