

# Topic Not Assigned A Bill or Rule Number

## 2025-2026 Legislative Session

Development, drafting or introduction of a proposal relating to

**Evaluation of the Food Stamp Program (LAB Report 00-8) and follow-up related to the Food Stamp error rate.**

**Testified for information only.**

**Action Intended To Affect: Legislative Matter**

[Wisconsin Council on Children & Families](#)

Notified Date: 10/23/2003