

# Topic Not Assigned A Bill or Rule Number

## 2025-2026 Legislative Session

Development, drafting or introduction of a proposal relating to

**Relating to Medical Examining Board Clearinghouse**

**Rule 12-005 (MD/PA Ratio)**

**Action Intended To Affect: Both Legislative matter and rule**

[Gundersen Lutheran Administrative Services, Inc](#)

Notified Date: 10/15/2013