

# **Topic Not Assigned A Bill or Rule Number**

## **2025-2026 Legislative Session**

Development, drafting or introduction of a proposal relating to

### **DNR - Safe Drinking Water Revolving Loan Fund - Lead Service Line Replacement**

**Action Intended To Affect: Rule (by a state agency)**

[Municipal Environmental Group - Water Division](#)

Notified Date: 6/3/2016