

# Topic Not Assigned A Bill or Rule Number

## 2025-2026 Legislative Session

Development, drafting or introduction of a proposal relating to

### **LRB 4761 Groundwater Testing, Mapping, and Educational Outreach**

**Action Intended To Affect: Both Legislative matter and rule**

[Wisconsin Association of Local Health Departments and Boards](#)

Notified Date: 1/27/2020