

# Topic Not Assigned A Bill or Rule Number

## 2025-2026 Legislative Session

Development, drafting or introduction of a proposal relating to

**Rules to implement Act 118 such as NR 1, 300, 310, 320, 322, 323, 325, 326, 328, 329, 341, 343, 345.**

**Action Intended To Affect:** Both Legislative Matter and Rule

### Sierra Club - John Muir Chapter

**Notified Date:** 1/21/2005