

# Topic Not Assigned A Bill or Rule Number

## 2025-2026 Legislative Session

Development, drafting or introduction of a proposal relating to

**The revision of administrative rule ATCP 50 (Nutrient Management) relating to conservation standards.**

**Action Intended To Affect: Rule (by a state agency)**

[Municipal Environmental Group - Wastewater Division](#)

Notified Date: 2/4/2005